

# Fry Bread

### Lesson Summary

- O Learn the history of fry bread
- O Create a soundscape
- Interact with two contrasting pieces of music about fry bread

## Lesson Plan and Procedure

While fry bread creation is connected with the Navajo Long Walk, it has now become an intertribal food, meaning different tribes across many regions make and eat fry bread. However, we have still tried to share the individual tribal aspects of the food where possible, reinforcing that there are many different Native tribes across North America, not just one Native American group.

The lesson activities are meant to be taught over a series of class periods. Teachers may choose which ones to include in their own classrooms.

## Introduction and Personal Connection

#### (5 minutes)

**Teacher:** Every region of the world eats some form of bread as a cultural staple. You may be part of a family culture, a neighborhood culture, a regional, national, or ethnic culture. What kind of bread do you eat in your family, national, or ethnic culture?

Students share their responses with the entire class, a buddy, or a small group.

## Activity 1: The Story of Fry Bread

#### (3 minutes + discussion time)

Show the 3-minute video of Brenda Beyal's personal experience with fry bread. Give students the following prompts to consider as they watch and listen.

**Teacher:** As you watch the video think of something you hear, see, or notice. Think of something about which you would like to know more. Is there anything that surprises you?

"The Story of Fry Bread" video: https://youtu.be/5UqyVOnQywA

Brenda's personal experience with fry bread can deepen your students' understanding. After watching the video, discuss students' responses to the prompts. Encourage them to relate their own experiences with and connections to fry bread.

# Activity 2: Fry Bread Soundscape

## Lesson Key Facts

- © Grade(s): 2, 3, 4, 5, 6
- Subject(s): English Language Arts, Music, Social Studies, Native American
- Duration of lesson: Multiple lesson segments ranging from 5-20 minutes each
- O Author(s): Jennifer Purdy and Brenda Beyal

### (5 minutes)

**Teacher:** We are going to watch a short video of a woman in Monument Valley, Utah making fry bread. Listen carefully for all the sounds you hear. I will have you tell me the sounds after we watch.

Show the first 65 seconds of this video: "Cooking Fry Bread-Navajo Traditions Monument Valley"

Teacher: What sounds did you hear?

Write students' responses for all to see. The list may include:

- O crackling fire
- ◎ woman speaking
- O children playing/laughing
- $\ensuremath{{\odot}}$  patting and stretching the dough
- $\ensuremath{{\odot}}$  fry bread sizzling in the pan

Have students share ideas of how they could replicate or represent each sound using:

- ◎ voices
- ◎ body percussion (clapping, snapping, stomping, and so on)
- © found sounds (making sounds with nearby objects such as crumpling paper, tapping a pen on a desk, slamming a door, and so on)

Divide students into four groups.

- A. crackling fire
- B. children playing/laughing
- C. patting dough
- D. fry bread sizzling

Each group decides how to represent or make their assigned sound using voices, body percussion, found sounds, or a combination of all three.

#### Form

#### (5 minutes)

**Teacher:** Before we decide on the structure, or form, for our fry bread soundscape, we are going to quickly learn how to label form in music. Letters can be used to label the structure or form of any piece of music. Each section of the music is labeled with a letter, the first section being labeled A. The next section of the piece that is very different from A is labeled B. Sections that are not like either A or B are labeled C, and so on. Sections may be referred to by letters, but also often have generic names such as introduction and coda. An introduction is a section that helps start the piece. A coda is an added ending. Each of our four groups is a different section in our soundscape.

Determine and display in letters the soundscape's form and have students follow the form as they perform their "Fry Bread Soundscape." The teacher points to each section and "conducts" so each group knows when to start and stop. You may want to layer the sounds "A" (crackling fire) + "B" (children) + "C" (patting) + "D" (sizzling) or use a form such as rondo form ABACADA. (See Activity 5 for more information about rondo form.)

Discuss with students how they want their soundscape to sound.

Teacher: Do you want an introduction? Do you want a coda? Do you want to repeat any parts of the soundscape?

Experiment with various forms by rearranging the letters representing the form or by layering the sounds in different ways. Have students decide which form they like best and explain why.

ABCDA

Here is one example of form:



## Evaluate

### (3 minutes)

Have students review their performance and determine if there are changes they would like to make. Repeat the soundscape incorporating any desired changes. Some things to consider while evaluating include:

- O Did the groups start, stop, and stay together?
- O Did students follow the form?
- O Did each group perform using the dynamic markings?
- O Did each student contribute to the performance?
- What did you like? What would you change?

# Activity 3: Fry Bread Rhythmic Gestures

### (5 minutes)

Create gestures for the steps of making fry bread. Say the words as a chant and perform the gestures to a steady beat. Repeat each gesture four times before going on to the next. Visual reminders on the "Fry Bread Cue Cards" may be helpful.

**add**—add the dry ingredients (baking powder, flour, salt) to the bowl. You may choose to show a sprinkle of salt, a pinch of baking powder, or handfuls of flour.

pour-pour water into the bowl

mix-mix it all together in the bowl with your hand in a circular motion

**pat**—pat the dough into flat circles

fry—carefully place the dough into hot oil, turn it over

eat—eat your warm and fluffy fry bread

All chant to a steady beat while doing gestures:

add, add, add, add pour, pour, pour, pour mix, mix, mix, mix pat, pat, pat, pat fry, fry, fry, fry eat, eat, eat, eat

# Activity 4: Fry Bread Song Play-Along

### (5 minutes)

First practice clapping or playing this 8-beat rhythm while saying the words.

H 4 Fluff-y gol-den fry bread tastes so good to me.

Keith Secola is a contemporary folk and blues musician. His musical style draws on his Anishinaabe heritage. He wrote this song about Fry Bread: https://www.youtube.com/watch?v=1Uyq4a-60LI&list=RDsIBXmQ4djNw&index=5

This activity is a play-along, where you will use gestures and body percussion to play along with the music. Use the gestures from the chant and the 8-beat rhythm above. Perform all actions on the beat. The "fry bread clap" is clapping as if you were patting out fry bread dough.





Verse 3: fry bread dap 32 times (4 sets of 8 daps ) then sloop 4 times Chorus: gesture add, and, and port, port not, mit, mit, mit ent, ent, ent, mit pot, port, port, port ent, ent, ent, mit pot, pot, pot, port

# Activity 5: "Fry Bread" by Connor Cee

Activities 1, 2, 3, and 4 will help prepare students for this activity.

In September 2020, Navajo pianist and composer Connor Chee released an album featuring his piano pieces that reflect Navajo life and culture. Explore his personal story of fry bread told through music.

### **Expressive Elements of Music**

#### (15 minutes)

This lesson is based on prior knowledge of music elements. Review these basic elements of music, or visit this website for more detailed information.

Expressive Elements of Music Musicians use these elements of music to convey feelings, images, or purpose.	
Tempo: fast (alegro) medium (adente or moderato) slow (adegio) gradually getting faster (accelerando) gradually getting slower (ntardando)	Articulation: connected and smooth sustained detached short and staccato accented
Dynamics; loud (torte) medium ( <i>meszo forte</i> ) quiet (plano) gradually getting louder (crescendo) gradually getting quieter (decrescendo)	Melody: high nedium low going from low to high going from high to low skipping
Duration: simple rhythm syncopated or complicated rhythm steady, even meter litting or swaying meter odd meter	circular Texture: thick density of sound thin density of sound

### Descriptions and Inferences/Thinking Musically

### (20 minutes)

Before listening to the piano piece called "Fry Bread," we're going to make inferences, create descriptions, and make musical interpretations as we study pictures of how fry bread is made.

Display "Fry Bread Scenes" either as a slide show or as printed cards. Students describe how they would express each picture through music. Encourage descriptive words, figurative language, and sensory details. Challenge students to "translate" their descriptions into the language of music using expressive elements of music such as tempo, articulation, dynamics, duration, melody, and texture. What would their written descriptions "sound" like? Notate the class' ideas for them to all see on the "Fry Bread Worksheet."

Now watch and listen to the video "Fry Bread" by Connor Chee. (3 minutes)

Students compare their ideas and descriptions on the "Fry Bread Worksheet" to the way Connor Chee expresses each scene through his music.

**Teacher:** What were your favorite parts of the piano piece? What parts sounded the way you thought they would? What was different than you imagined? Is there anything that surprised you?

### Form

#### (5 minutes)

Music is organized into patterns. One common musical pattern, or form, is called **rondo form**. Rondo form is the pattern ABACADA where A is the main theme, then something different (B), return of the main theme (A), then something different (C), main theme (A), something different (D), then finally the main theme again (A).

Connor Chee used rondo form for his piano composition "Fry Bread."

A motive (or motif) in music is a short musical idea. This is the motive of the main theme (A) in "Fry Bread."



Watch Connor Chee's "Fry Bread" video one more time and listen for the motive of the main theme as it appears in this pattern or form:

Introduction

- A = Main Theme—ingredients with rising arpeggio for pouring flour
- B = Theme 2 (circular melody) sifting
- A = Main Theme—turning bowl and mixing wet heavy dough by hand
- C = Theme 3—dough is getting lighter, lighting the cooking flame and preparing oil/shortening
- A = Main Theme (rhythmic accompaniment variation)—patting and forming bread
- D = Theme 4 (bubbly)—frying dough in hot oil
- A = Main Theme (restatement of the motive)

## Activity 6: Compare and Contrast

### (12 minutes)

Compare and contrast the song "Fry Bread" by Keith Secola and the piece "Fry Bread" by Connor Chee. How are they alike? Different? Consider timbre (instruments/voices), form, beat vs. rhythm, mood, dynamics, tempo, melody, and texture (the density of the sound).

Teachers may choose to use a graphic organizer and/or a Venn diagram for this lesson segment.

## Activity 7: Fry Bread Book

### (10 minutes)

Refer to the book "Fry Bread: A Native American Family Story" by Kevin Noble Maillard or the video of the author reading the book. If desired, the illustrations are easier to see in this read-aloud version.

NOTE: The author of the book is a member of the Mekuskey band of the Seminole Nation. Some of the traditions and descriptions of his fry bread may differ from those of other Native American tribal nations. Every tribal nation has made their own adaptations to the recipe and traditions of making fry bread.

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Look for figurative language, descriptive words, and adjectives.

Older grades will appreciate the information contained in the Author's Note at the back of the book. Encourage them to make connections to their own lives and to other content areas.

The last page of the book reads, "Fry bread is YOU." Use this statement as a basis for discussion and collaborative conversations.

# **Optional Extension Activity**

Make and eat fry bread. Refer to the traditional Navajo recipe from Brenda Beyal.



# Learning Objectives

- O Learn the history of fry bread.
- Styperience personal stories of fry bread expressed orally, through music, and through written text.
- O Create a soundscape.
- O Create a pattern or musical form.
- Follow and experience rondo form.
- Perform a rhythmic sequence to a beat.
- O Use expressive musical elements to perform and interpret music.
- © Use descriptive and figurative language to describe and interpret actions, images, sounds, and music.
- O Listen for patterns and examples of expressive elements of music.

## Utah State Board of Education Standards

This lesson can be used to meet standards in many grades and subject areas. We will highlight one grade's standards to give an example of application.

## Grade 4 Music

- Standard 4.M.CR.4: Select and demonstrate musical ideas to express intent while connecting to purpose and context.
- Standard 4.M.CR.5: Organize personal musical ideas using iconic notation or recordings to combine and/or sequence personal rhythmic and melodic ideas.
- Standard 4.M.P.7: Perform and identify rhythm patterns in two-, three-, and four-beat meters using body percussion, voice, and simple instruments.
- Standard 4.M.P.8: Respond with body percussion, voice, or simple instruments to visual representation of rhythm patterns.
- Standard 4.M.R.1: Listen to and interact with a variety of contrasting music.
- Standard 4.M.R.2: Recognize form, meter, beat vs. rhythm, timbre, mood, dynamics, tempo, melody, texture, and harmony/tonality.
- Standard 4.M.R.4: Describe feelings or imagery conveyed by a music selection.
- Standard 4.M.R.5: Identify and describe elements that make contrasting music selections different from each other.
- Standard 4.M.CO.2: Draw upon interests, knowledge, and skills developed to inspire and inform the creation, performance, and appreciation of music, and deepen understanding of another content area through music.
- Standard 4.M.CO.3: Experience and explore music which connects us to history, culture, heritage, and community, and identify connections between a music genre and cultural or historical contexts.

# Grade 4 Social Studies

Standard 2: Students will understand how Utah's history has been shaped by many diverse people, events, and ideas.

o Objective 1: Describe the historical and current impact of various cultural groups on Utah.

• Explore cultural influences from various groups found in Utah today (e.g. food, music, religion, dress, festivals).

- o Objective 2: Describe ways that Utah has changed over time.
  - oldentify key events and trends in Utah history and their significance (e.g. American Indian settlement, European exploration, Mormon settlement, westward expansion, American Indian relocation, statehood, development of industry, World War I and II).
- © Standard 3: Students will understand the roles of civic life, politics, and government in the lives of Utah citizens.
  - **Objective 1:** Describe the responsibilities and rights of individuals in a representative government as well as in the school and community.
    - •Determine how and why the rights and responsibilities of various groups have varied over time (e.g. Chinese railroad workers, Greek miners, women, children, Mormons, Japanese-Americans at Topaz, American Indians, African-Americans).

# Grade 4 English Language Arts

- Reading, Literature Standard 4: Determine the meaning of words and phrases as they are used in a text, including those that allude to significant characters found in mythology (e.g., *Herculean*).
- Reading, Literature Standard 7: Make connections between the text of a story or drama and a visual or oral presentation of the text, identifying where each version reflects specific descriptions and directions in the text.
- Reading, Literature Standard 9: Compare and contrast the treatment of similar themes and topics (e.g., opposition of good and evil) and patterns of events (e.g., the quest) in stories, myths, and traditional literature from different cultures.
- Reading, Informational Text Standard 9: Integrate information from two texts on the same topic in order to write or speak about the subject knowledgeably.
- Writing Standard 3: Write narratives to develop real or imagined experiences or events using effective technique, descriptive details, and clear event sequences.

Use concrete words and phrases and sensory details to convey experiences and events precisely.

- Speaking and Listening Standard 1: Engage effectively in a range of collaborative discussions (one-on-one, in groups, and teacher-led) with diverse partners on grade 4 topics and texts, building on others' ideas and expressing their own clearly.
- Language Standard 4: Determine or clarify the meaning of unknown and multiple-meaning words and phrases based on grade 4 reading and content, choosing flexibly from a range of strategies.

Use context (e.g., definitions, examples, or restatements in text) as a clue to the meaning of a word or phrase.

Ianguage Standard 5: Demonstrate understanding of figurative language, word relationships, and nuances in word meanings.

# Equipment and Materials Needed

- "The Story of Fry Bread" video: https://youtu.be/5UqyVOnQywA
- Printed Fry Bread Cue Cards for the Fry Bread Gestures activity (optional)
- © Keith Secola "Fry Bread" song: https://www.youtube.com/watch?v=1Uyq4a-60LI&list=RDsIBXmQ4djNw&index=5
- © Fry Bread Worksheet and/or Fry Bread Scenes (may be shown as a slide show or printed as cards to display)
- © Connor Chee "Fry Bread" video: https://www.youtube.com/watch?v=7fltjTPtPEk
- "Fry Bread: A Native American Family Story" by Kevin Noble Maillard with illustrations by Juana Martinez-Neal
  - o A video of the author reading the book: https://www.youtube.com/watch?v=ZGoPq2CeJdw&t=116s
  - o Another read-aloud version that clearly shows the illustrations: https://www.youtube.com/watch?v=MibEeGiFThM

# **Additional Resources**

This lesson was created thanks to a grant from the National Endowment for the Arts and the Utah Division of Arts & Museums.

Advancing Arts Leadership | Music Elements and Concepts: http://advancingartsleadership.com/node/16#musicelementsandconcepts
 Information about the history of fry bread: https://www.mentalfloss.com/article/637618/fry-bread-controversial-history

## Image References

Images 1-2: Adam Sanders Images 3-4: Jen Purdy Image 5: James Huston Images 6-8: Jen Purdy Image 9: https://www.amazon.com/Fry-Bread-Native-American-Family/dp/1626727465 Image 10: Brenda Beyal

### BYU McKay School

https://education.byu.edu/arts/lessons/Fry-Bread