

What tethers us to ineffectiveness and low morale in education?

"What's that foul odor coming from the middle school?"

Never sacrifice sound pedagogy because someone above you isn't there yet.

In some schools, there is a pervading, anti-intellectual bias.

[Note: Ask Rick for article on how to cultivate teacher intellect]

Teachers as the sole arbiters of all there is to know Schools aren't meant to meet the needs of diverse students. (Anyone out there know me? 0 0 0 It is counter-cultural, subversive, to differentiate instruction, you radicals. Be careful – Grit and growth mindset programs and emphases can be racist, classist, and more. Check out, "Grit and Growth Mindset – Deficit Thinking?" (AMLE Magazine) www.rickwormeli.com/articles

"Courage is not the absence of fear. It's the judgment that something else	
is more important than that fear." Ambrose Redmoon	
Ambrose Reumoon	
In the room the women come and go	
Talking of MichelangeloDo I dare disturb the universe?	
- T.S. Elliot, The Love Song of J. Alfred Prufrock, 1915	
We are hired for how we are similar to a company or organization, but we advance	
based on how we are different.	
What goes unachieved in students	
because we chose to be politically safe?	
Success in the classroom is not so much following a list of recipes in your teacher cookbook as it is paying	
of recipes in your teacher cookbook as it is paying diligent attention to constructive mindsets (dispositions)	
and the influences our inherited narratives.	

"It's not what you don't know that	
"It's not what you don't know that gets you into trouble, it's what you know for sure that ain't so."	
- Mark Twain	
Micro-aggressions	
"Microaggressions are the everyday verbal, nonverbal, and environmental slights, snubs, or insults, whether intentional or unintentional, which communicate hostile, derogatory, or negative messages to target persons based solely upon their	
marginalized group membership[] hese hidden messages may invalidate the group identity or experiential reality of target persons, demean them on a personal or group level, communicate they are lesser human beings, suggest they do not	
belong with the majority group, threaten and intimidate, or relegate them to inferior status and treatmentmicroaggressions are active manifestationsof our worldviews of inclusion/exclusion, superiority/inferiority, normality/abnormality,	
and desirability/undesirability."  - Derald Wing Sue Ph.D., Columbia University, www.psychologytoday.com/us/blog/microaggressions-in-everyday-life/201011/microaggressions- more-just-race	
Micro-aggressions	
"The most detrimental forms of microaggressions are usually delivered by well-intentioned individuals who are unaware that they have engaged in harmful conduct towards a possibly devolved group. If Money of us are income	
harmful conduct toward a socially devalued group[M]one of us are immune from inheriting the racial, gender, and sexual orientation biases of our society. We have been socialized into racist, sexist and heterosexist attitudes, beliefs	
and behaviors. Much of this is outside the level of conscious awareness, thus we engage in actions that unintentionally oppress and discriminate against others."	

The photo samples of microaggressions found on	
the next three slides can be found here:	
www.buzzfeed.com/hnigatu/racial- microagressions-you-hear-on-a-daily-basis	
Samples from Microaggressions in the Classroom, identified by former students, Joel Portman, Tuyen Trisa Bui and Javier Ogaz; and Dr Jesús Treviño, former Associate Provost for Multicultural Excellence at the University of Denver, Center for Multicultural Excellence	
Failing to learn to pronounce or continuing to mispronounce the names of students after they have corrected you.	
Scheduling tests and project due dates on religious or cultural holidays.     Setting low expectations for students from particular groups, neighborhoods     Calling on, engaging, and validating one gender, class, or race of students	
while ignoring other students during class.  Assigning student tasks or roles that reinforce particular gender roles or	
don't allow all students flexibility across roles and responses. Anticipating students' emotional responses based on gender, sexual orientation, race, or ethnicity.	
Using inappropriate humor in class that degrades students from different groups.     Using the term "illegals" to reference undocumented students.	
Denying the experiences of students by questioning the credibility and validity of	
their stories. Using sexist language.	
Continuing to misuse pronouns even after a student, transgender or not, indicates their preferred gender pronoun. Assigning projects that ignore differences in socioeconomic class status and	
inadvertently penalize students with fewer financial resources.  Assuming all students have access to and are proficient in the use of computers and applications for communications about school activities and academic work.	
Complimenting non-white students on their use of "good English." Featuring pictures of students of only one ethnicity or gender on the school website.	
Having students engage in required reading where the protagonists are always white.	

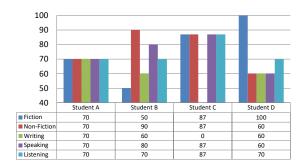
	"They may be a little late to our meeting – They are on Mexican time, if you know what I mean." "Heck yeah, those Asians have hacked every one of America's	
	computers. 'Can't trust them." "Speak English. This is America!"	
	"I wasn't being racist. That's just how they interpreted it. I can't help that."  "Would you please get your people to join in more more?"	
	"I don't like going to this school. I don't see anyone like me there."	
	"See? I speak their language: I told them, "No MSG!"	
•	"They're just having babies to get on welfare and not have to work."	
	"What are you, some kind of Tiger Mom?" "Well, they don't speak English, so they really can't be volunteers for this committee."	
	"I just don't know what to say to those people, so I don't talk with them."	
	"Muslim, Hindu – They're all the same!" "It's easier to teach my way and make them adapt. Besides, this is prepares them for the America."	
	ulis is prepares them for the America.	
	Micro-aggressions Resources	
	<ul> <li>Racial Microaggressions in Everyday Life: Race, Gender, and Sexual Orientation</li> <li>Microaggressions and Marginality: Manifestation, Dynamics and Impact</li> </ul>	
	<ul> <li>www.buzzfeed.com/hnigatu/racial-microagressions-you-hear-on-a-daily-basis</li> <li>www.psychologytoday.com/us/blog/microaggressions-in-everyday-life/201011/microaggressions-more-just-race</li> </ul>	
	<ul> <li>www.usatoday.com/story/news/2018/02/28/what-microaggressions-small- slights-serious-consequences/362754002/</li> </ul>	
	<ul> <li>www.messiah.edu/download/downloads/id/921/Microaggressions_in_the_Clas sroom.pdf</li> </ul>	

imperative, nothing in education changes. (Reeves)	
What's the moral thing we do?	
What's the moral thing we do:	
In order for someone to accept feedback or take a risk with a new idea,	
take a risk with a field use, he must admit first that what he was doing was less effective than his ego thought it was.	
Working Premise:	
Examined pedagogy elevates; students thrive.	
Unexamined	
pedagogy harms; students whither.	

"[People]cannot accept even the simplest and most obvious truth if	
itwould oblige them to admit the falsity of conclusions which they	-
have delighted in explaining to colleagues, which they have proudly taught to others, and which they have woven, thread by thread, into	
the fabric of their lives."	
(Gleick, 1987, p. 38)" – Evans, p. 30	
"People must be sufficiently dissatisfied with the present state of	
affairs - and their role in maintaining it - or they have no reason to	
endure the losses and challenges of change." - Evans, p. 57	
"The humiliation of becoming a raw novice at a new trade after	
having been a master craftsman at an old one, andthe deep	
crisis caused by the need to suppress ancient prejudices, to pust aside the comfort of the familiar to relinquish the security of what	
one knows well." (Kaufman, 1971, p. 13)" - Evans, p. 48	
"The Grief of Accepting New Ideas" - www.rickwormeli.com/articles	
Time is NOT immutable.	

"We went to school. We were not taught how to think; we were taught to reproduce what past thinkers thoughtInstead of being taught to look for possibilities, we were taught to exclude them. It's as if we entered school as a question mark and graduated as a period."	
Michael Michalko, Creative Thinkening, 2011, p. 3	
lt's <u>not</u> an <i>answer chase</i> . It's a question journey.	
Embrace the fact that, "[l]earning is fundamentally an <i>act of creation</i> , not <i>consumption of information.</i> "  Sharon L. Bowman, Professional Trainer	

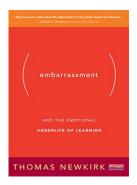
Active Creators, NOT Passive Consumers!	
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Fair Isn't Iways Equal	
, ,	



Re-Do's &
Re-Takes with students
and their teachers:
Are They Okay?

More than "okay!" After 10,000 tries, here's a working light bulb. 'Any questions?

Thomas Edison



'Highly recommended new book, 'worthy of a book study – One of the most impactful books on teaching I've read in years.

Our future depends on  this one here.	
"A student is not an interruption of our workthe student is the	
purpose of it. We are not doing a favor by serving the studentthe student is doing us a favor by giving us the opportunity to do so."	
opportunity to do so."  William W. Purkey from an L.L. Bean Co. poster:	
"What is a customer?" by J.M. Eaton	
'Bold Actions that Happen When We are Brave Together:	
Build in mechanisms to deviate from the teaching plan if you can	
improve the learning over that which otherwise might be achieved. Remove Honor Roll. It has little to do with students' academic	
achievement and personal maturation. End the use of the 100-point scale.	
Get trained in gifted education so we can meet advanced students' needs in regular education classrooms, if necessary.	
Articulate our pedagogy, and invite its critique. Pushback on anti-intellectualism in the profession.	
Audit our gradebooks and school grading policies in light of ethical, accurate grading practices.	

Turn middle schools into true middle schools, not junior versions of the upper school.	
Walk side by side with a student who makes a mistake – moral or immoral rather than label him permanently and assume the label	
builds moral fiber. Teach in the ways students best learn, regardless of whether or not	-
it's the way we best learn.	
Speak up about schools and good teaching at community events; confront education bullies and pundits who spread myths and	
misconceptions.  Invite discussions of morality and ethics in your grading and	-
teaching conversations.	
<ul> <li>Participate in the national/international conversations of our field. Develop a Personal/Professional Learning Network</li> </ul>	
<ul><li>(PLN), contribute to it, make yourself open to its ideas.</li><li>Conduct serious, extended, uncomfortable, candid</li></ul>	
conversations about poverty, racism, classism, cultural bias, school violence, and other societal concerns and their impact	
on student performance.	
<ul> <li>Take steps to resolve the growing disparities between the have's and have-not's: Actively change/remove policies,</li> </ul>	
structures, practices that marginalize any culture, ethnicity, or economic class	
<ul> <li>Accept the fact that schooling is not limited to learning job skills so they can contribute to our economy. Ultimately, it's about passion and meaning-making.</li> </ul>	
Embrace the very real positive effects of fiction reading on critical-thinking, scholarly analysis, problem-solving, empathy,	
<ul><li>and civil discourse.</li><li>Record feedback on students' work NOT to justify a grade,</li></ul>	
<ul><li>but to cultivate real learning in the student.</li><li>Give up being the oracle and arbiter of all knowledge.</li></ul>	
Perceive lessons as launching pads for students own	
pursuits, not collections to be stacked and retrieved later.	-

<ul> <li>Conduct professional development, feedback, evaluation, and collegial relationships in the manner in which we want</li> </ul>	
teachers to do it for students.	
<ul> <li>Become something more than a "clicktivist" when it comes to civil and educational challenges.</li> </ul>	
<ul> <li>Accept a teaching or leadership position in a low performing</li> </ul>	
<ul><li>school.</li><li>Accept a teaching or leadership position in a <i>high</i> performing</li></ul>	
school.	
<ul> <li>Make it the policy that we cannot take students out of P.E., fine/performing arts, and tech classes to double-up on</li> </ul>	
remediation for exams.  • Cultivate hope.	
Cultivate hope.	
Let's challenge students to honor their civic values and basic decency:	
If she becomes a lawyer, ask her to spend time doing legal aid work	
for those who cannot afford proper representation.	
<ul> <li>If she becomes a doctor, ask her to volunteer some time to do rotations in hospitals where there is little equipment and even less</li> </ul>	
hope.  If he becomes a professional athlete, ask him to volunteer to coach in	
children's sports leagues in impoverished areas.  • If he becomes a financial planner, ask him to offer some free classes	
to families who are struggling to find their way.  If he ends up homeless, invite him to volunteer to build homes for	
others.	
"I used to think…,	
but now	
I think"	

As highly accomplished professional educators,	
let's be courageous advocates of diverse students, even in politically tough times	
- and let's help others do the same.	